

BRADBURN METROPOLITAN DISTRICT NO. 2

SPECIAL MEETING

via teleconference and 1881 16th Street, #500, Denver, CO 80202 (Charette Room)

Thursday, May 7, 2026 at 3:00 P.M.

<https://www.bradburnmd2.com/>

This meeting will be held via teleconferencing and can be joined through the directions below:

Link:

<https://us06web.zoom.us/j/89866018203?pwd=IHgppdHp8xoDGKZN4wKFysbJNEK6IB.1>

Meeting ID: 898 6601 8203

Password: 039502

Call-in Number: 720-707-2699

Mark Falcone, President	Term to May 2027
Roger Pecsok, Vice President	Term to May 2029
Lenn Moldenhauer, Secretary	Term to May 2027
Jennifer Walker, Treasurer	Term to May 2027
Vacant	Term to May 2029

NOTICE OF REGULAR MEETING AND AGENDA

1. Call to Order
2. Declaration of Quorum/Director Conflict of Interest Disclosures
3. Approval of Agenda
4. Public Comment – Members of the public may express their views to the Board on matters that affect the District that are not otherwise on the agenda. Comments will be limited to three (3) minutes per person.
5. Consent Agenda
 - a. Approval of Minutes of January 22, 2026 Special Meeting (**enclosure**)
 - b. Consider Approval of Resolution Designating Meeting Notice Posting Location (**enclosure**)
6. Financial Matters
 - a. Review of Payables/Financials (**enclosure**)
 - b. Conduct Public Hearing Amending 2026 Budget (**enclosure**)
 - i. Consider Adoption of Resolution Amending 2026 Budget
 - c. Consider Approval of 2025 Draft Audit (**enclosure**)
7. Bond Matters
 - a. Engagements
 - i. Consider Engagement of Casey Parrot, LLC for Bond Counsel Services (**enclosure**)

- ii. Ratify Engagement of D.A. Davidson & Co for Underwriter Services **(enclosure)**
 - iii. Ratify Engagement of External Financial Advisor (“EFA”) Services from MuniCap, Inc. **(enclosure)**
 - iv. Consider WBA Special Disclosure of Costs for Legal Services in Connection with Series 2026A-1 and 2026A-2 Loans **(enclosure)**
- b. Consider Approval of a Resolution Authorizing the Issuance by Bradburn Metropolitan District No. 2, in the City of Westminster, Adams County, Colorado, of its Taxable (Convertible to Tax-Exempt) Limited Tax (Convertible to Unlimited Tax) General Obligation Refunding Loan, Series 2026A-1 and Limited Tax (Convertible to Unlimited Tax) General Obligation Refunding Loan, Series 2026A-2 in the Approximate Amount of \$18,000,000 for the Purpose of Refunding Certain Outstanding Indebtedness of the District and Funding the Costs of Issuance of the Loans; Authorizing the Execution of a Loan Agreement; and Approving Other Documents Relating to the Loans **(enclosure)**
8. Other Business
9. Adjourn