

NOTICE OF ANNUAL MEETING

BRADBURN METROPOLITAN DISTRICT NO. 2

<https://www.bradburnmd2.com/>

The Board of Directors of the Bradburn Metropolitan District No. 2 will hold its Annual Meeting pursuant to § 32-1-903(6), C.R.S., on October 21, 2025, at 1:30 p.m. The Annual Meeting is open to the public.

This meeting may be joined by telephone or electronically using the following information:

LINK: <https://us06web.zoom.us/j/85294680486?pwd=Dr3osvylFVbSSuaatvRdQFRSu0VK8r.1>

MEETING ID: 852 9468 0486

PASSCODE: 875520

DIAL IN: 720-707-2699

The Annual Meeting will include a discussion of the status of public infrastructure projects, a presentation about the District's outstanding debt, if any, and a presentation of the District's current financial statements. There will also be an open forum to provide members of the public an opportunity to ask questions about the District.

While a quorum of the Board may be in attendance at the Annual Meeting, no deliberations or decisions will be conducted by the Board of Directors during the meeting.

BY ORDER OF THE BOARD OF DIRECTORS:

BRADBURN METROPOLITAN DISTRICT NO. 2, a
quasi-municipal corporation and political subdivision of the
State of Colorado